

THE SPORTSMANS MOTOR CLUB

CLUB CONSTITUTION

1. The aims of the Club are to provide the opportunity for the member to participate in Motor Sport, which will be reasonably inexpensive, and to promote Motor Competitions according to the Rules and Regulations of the MSA Ltd. As a secondary function the Club will run social events for the benefit of member's families and friends and invited guests.
2. The Executive Committee shall run the Club.
3. The Executive Committee will be nominated and elected democratically by a majority of the members at the Annual General Meeting. Executive Committee Officers will be elected on a rotational basis of two per year plus any resignations. Executive Committee Officers may serve for three years before being required to seek re-election. The President of the Club will be an honorary position appointed by the Executive Committee.
4. Executive Committee Officers will have been members of the Club for a minimum of three consecutive years
5. The Executive Committee will consist of
 - I. President.
 - II. Chairman.
 - III. Secretary.
 - IV. Treasurer.
 - V. Eligibility/Safety Officer
 - VI. Club Steward
 - VII. Club Liaison Officer
 - VIII. Raceday Officials
 - IX. Any co-opted Members
6. The Executive Committee will act as board of trustees on behalf of the Club and be authorized to sign all documents concerning Club activities.
7. The Executive Committee will work on normal democratic procedures, the Chairman having the casting vote where a stalemate exists.
8. The Executive Committee reserves the right to refuse membership to the Club of anyone who breaks the Club rules or who is otherwise an undesirable character.
9. The Executive Committee may co-opt any member as required, but to be elected by the majority at the next Annual General Meeting.
10. The Executive Committee will normally meet on the first and third Tuesday after an auto-test. Club members are welcome to attend committee meetings -just ring to confirm date, time, & venue.
11. Raceday Officials will be self-nominated and will be elected annually at the Annual General Meeting.
12. The Annual General Meeting will be held after the December auto-test, date to be confirmed.
13. The Executive Committee, in writing, must receive all proposals for the next Annual General Meeting by the end of the October auto-test.
14. Any suggestions or complaints should be made to the Executive Committee in writing.

Sportsmans Motor Club **Membership Form**

All sections must be completed, if not applicable to you please mark N/A..If a joint membership all persons competing must complete a form. Under 18yrs old must also complete a parents/guardians permission form.

Title.....First Name: Surname

Address :

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Town / City: County:

Postal Code:

Occupation:

Home Phone: Email Address:

Mobile Phone: Preferred communication: Email / Paper

Date of Birth: Age:

First Joined: Current membership number:

Membership Type: Race / Honorary / Committee

Emergency Contact: Emergency Phone(s):

Next of Kin: Relationship:

Doctors Name: Doctors Phone(s):

Allergies / Disabilities:

This information will be kept on computer throughout your membership of the club, if your membership expires your name and address only will be kept on the clubs mailing list for a reasonable period but at no time will be disclosed to persons outside of the club

I agree to abide by the rules and regulations of the Sportsman's Motor Club as laid out in the Club Constitution and accept that the Club reserves the right to refuse my membership without giving any reason.

Signature Date

Office use only

Renew/new cheque/cash/po/foc. Membership number single/joint/junior

The Sportsmans Motor Club is an MSA Registered Club
Established 1970